

**SAMPLE Official Election Ballot  
STATE OF MISSISSIPPI  
RANKIN COUNTY  
Democratic FEDERAL PRIMARY ELECTION**

**Tuesday, March 10, 2026**

**TO VOTE: YOU MUST DARKEN THE OVAL (●) COMPLETELY USING A BLACK OR BLUE PEN.**

**Do not use a red pen, felt tip pen or any type of pencil.**

**Do not cross out or erase - If you make a mistake, you may request a new ballot.**

**For United States  
Senate  
Vote for ONE**

- Scott Colom
- Albert R. Littell
- Priscilla W. Till
- \_\_\_\_\_  
Write-in

**For US House Of Rep 03  
3rd Congressional District  
Vote for ONE**

- Michael A. Chiaradio
- \_\_\_\_\_  
Write-in

**END OF BALLOT**